

# NOTICE OF INSTITUTION OF NEW COUNCIL

To be completed by Supreme Office.

Council No. assigned 10964

ST. HUBERT'S CHURCH

Council Location HOFFMAN ESTATES, ILL.  
60194

The name selected and adopted for this new council is  
HOFFMAN - SCHAUMBURG

AUGUST 10, 1977

To the Supreme Knight and Supreme Secretary, Knights of Columbus:

This is to certify that I have this day AUGUST 10, 1977 instituted a new council at HOFFMAN ESTATES in the county of COOK, State/Province of ILLINOIS

ADMISSION DEGREES have been exemplified as follows:

<u>Date</u>	<u>Location</u>	<u>No. Candidates</u>	<u>Date — Form 100's mailed to home office</u>
<u>6-29-77</u>	<u>ST HUBERT'S CHURCH</u> <u>HOFFMAN ESTS., ILL</u>	<u>5</u>	<u>ENCLOSED</u>
<u>8-10-77</u>	<u>CHRISTOPHER COUNCIL</u> <u>STREAMWOOD, ILL</u>	<u>4</u>	<u>ENCLOSED</u>

Total 9 (suggested minimum—30)

Transfers (indicate number) 26 ENCLOSED

Former Members (indicate number) 10 ENCLOSED

Grand Total 45

Please send council supplies to ~~the~~ Grand Knight RICHARD A. AMRHEIN (name)

[Redacted] (Street), HOFFMAN ESTATES, ILL. (City), 60194 (Zip Code)

Insurance Department Representative JOSEPH F. STACKOWICZ (name) assisted in institution of this council.

Donald J. Vincent D.D.#3 (District Deputy)

10964

Send copy to: State Deputy

606964  
NO OFFICERS REPORT

# APPLICATION FOR CHARTER

RECEIVED

AUGUST 28, 1977

SEP - 1 1977

DEPT.

To the Committee on Charter,  
Supreme Council, Knights of Columbus:

Listed herewith are the names of charter members of a new council that has been instituted in the city of HOFFMAN ESTATES in the jurisdiction of ILLINOIS.

The date of institution of this new council was AUGUST 10, 1977.

Please print or type names.

- |   |                               |                             |
|---|-------------------------------|-----------------------------|
| <u>REV. WILLIAM J. SHIELDS</u> ✓  | <u>GUIDO FRANZ</u> ✓          | <u>JOSEPH F. STAAB</u> ✓    |
| <u>REV. PATRICK J. BRENNAN</u> ✓  | <u>ALBERT L. GOY</u> ✓        | <u>GEORGE M. STEINER</u> ✓  |
| <u>RICHARD A. AMRHEIN</u> ✓   | <u>THOMAS E. GUINEY</u> ✓     | <u>THOMAS J. SULLIVAN</u> ✓ |
| <u>HARRY A. ARMSTRONG, JR.</u> ✓  | <u>JAMES H. HAYES</u> ✓       | <u>JOHN T. TAYLOR</u> ✓     |
| <u>DONALD L. ARVIDSON</u> ✓   | <u>THOMAS J. HOWARD</u> ✓     | <u>JOSEPH F. TERESI</u> ✓   |
| <u>JOHN F. BARCH</u> ✓  | <u>ROBERT W. KONTNEY</u> ✓    | <u>VICTOR M. TERESI</u> ✓   |
| <u>THOMAS R. BINDER</u> ✓   | <u>RICHARD C. LOMBARDO</u> ✓  | <u>DEL J. THOMPSON</u> ✓    |
| <u>JAMES R. BORTA</u> ✓   | <u>WILLIAM J. LOMBARDO</u> ✓  | <u>JAMES J. TIMONS</u> ✓    |
| <u>JOSEPH BRZEZINSKI</u> ✓  | <u>MELVIN J. LYNCH</u> ✓      | <u>DAVID A. WALTERS</u> ✓   |
| <u>THOMAS W. CHRISTIAN</u> ✓  | <u>WILLIAM A. MARQUARDT</u> ✓ | <u>KENT S. WATTRON</u> ✓    |
| <u>THOMAS M. COOPER</u> ✓   | <u>EDWARD F. MITCHELL</u> ✓   |                             |
| <u>JOHN O. CYPHERT</u> ✓  | <u>RICHARD H. MORIN</u> ✓     |                             |
| <u>MARK J. CYPHERT</u> ✓  | <u>MATTHEW J. O'DOWD</u> ✓    |                             |
| <u>RICHARD J. DEMNICKI</u> ✓  | <u>DALE L. O'MALLEY</u> ✓     |                             |
| <u>DANIEL J. DILLON</u> ✓   | <u>PAUL G. PAVICIC</u> ✓      |                             |
| <u>STANLEY L. DOMIN</u> ✓   | <u>RICHARD P. RUSSO</u> ✓     |                             |
| <u>WILLIAM M. DUMICH</u> ✓  | <u>WILLIAM J. SCHRAMM</u> ✓   |                             |
| <u>DESMOND B. EGAN</u> ✓ <small>per telephone Mr. Sullivan &amp; Co<br/>applicant will be added to us</small> | <u>LOUIS S. SIMMONS</u> ✓     |                             |
| <u>EUGENE J. FARRELL</u> ✓  | <u>JOHN J. SMITH</u> ✓        |                             |

Donald J. Vincent D.D.#3  
(District Deputy)

NOTE—Charter names are limited to those who have joined the council by the date of institution. The list may not be kept open to include those who entered at a later date.